



Woe, Where Did They Go with Your Minds?

In the Arabian Peninsula, ridda' swept and struck many of them, and when the swords of Tawhid were wielded upon the necks of the murtadd enemies of Allah, some of them returned to their senses. So delegations of them came to as-Siddiq, may Allah be pleased with him, and he heard from them some of the myths of Musaylimah the liar, and he said to them, reprimanding them for what they had destroyed themselves with, and they followed the leaders of ridda': "Woe, where did they go with your minds?" Their minds were stormed by fitnah. They followed Musaylimah, Tulayha, Sajah and their likes, and abandoned the commandment of their Prophet ﷺ and his religion, the ink of which did not dry out yet.

There are times in which the storms of fitnah intensify, until our time was the most stormy by abandoning the rule of Allah and following the rulings of jahiliyyah era, and what a wonder about who strayed from the greatness of the Shari'ah, and the greatness of those who imposed it as a rule among their servants! If they know the rule, who will refuse?! It is Allah's judgment of justice.

And our judgment in this Shari'ah is that it is the rule of the Creator, glory be to Him. Is His judgment equal to the judgment of the tawaghit?! May He be glorified and exalted, for there is nothing but that He is its Creator, and its Subjugator, so He is the All-Knowing of creation, and He alone is the All-Aware of the matter.

He created Adam and his sons and said: "So blessed is Allah, the best of creators," and He sent down a judgment for them as a reference, where He said: "But who is better than Allah in judgement?" His creation is the best, and His judgment is the best: "Unquestionably, His is the creation and the command".

And in His judgment, glory be to Him.

He said: "So the judgement is with Allah, the Most High, the Grand". At-Tabari said: "The judgment is for Allah the Most High over everything, the Great, who is everything below Him." He who is belittling does not have the right to legislate. "The judgment is only for Allah". They legislate instead of Allah seeking wisdom, and they claim the rule of the Creator of wisdom, glory be to Him. And the speaker of wisdom ﷺ said: "Then is it other than Allah I should seek as judge while it is He who has revealed to you the Book explained in detail?" At-Tabari said: "It is not for me to transgress His ruling and transcend it, because there is no ruling more just than it, and no one is more truthful than Him. 'He who has revealed to you the Book explained in detail'. That is, the Qur'an, clarifying in it the ruling regarding His matter and yours in your dispute."

And if the human mind is sane, then he will not make a judgment except the judgment of Allah, because of the words of Allah: "But who is better than Allah in judgement for a people who are certain [in faith]". Ibn Kathir said: "Who is more just than Allah in his judgment for the one who understands Allah's law, believes in him, is certain and knows that the Almighty is the most wise of judges, and is more merciful to his creation than a mother to her child, for Allah the Almighty is the All-Knowing of all things, capable of all things, just in everything."

How can it be possible for many groups belonging to Islam to remain under the rule of human beings through parliaments and shirk councils, or the decisions of tawaghit that do not follow the rule of Shari'ah?!

The continuous change and modification of human judgments, the holding of sessions to consider their articles, and the alternation of kufr legislators, every period, is sufficient evidence of the

foolishness of these provisions and the constitutions that they swear to respect and to fight under their banner. Other laws before this final law were better than these human whims and absurdities, yet it is not permissible to use them, after honoring humanity with the best and easiest of laws.

And Allah gave laws to the previous prophets, but they were specific to their people and their times, while the law of the Prophet Muhammad ﷺ came with what no previous law did. It is valid for all peoples and times, and in its rulings are the happiness of the soul and body. It is this law with which the people of the preferred centuries complied and so they became honorable masters, by which the East and the West owe for them, and people entered Allah's religion in droves, and they were a high example for the nations. The judgment in this law cannot be the cause of people's loss, or a source of their regression; no, these allegations are from the falsehoods of the devils and the gossip of the ungrateful, to beautify the ugliness of their shirk, their democracy, and their rotten constitutions.

And the reason of establishing Allah's rule and law is nothing but honor in this world, safety of religion, and salvation in the Akhirah. As for the fate of the rule of kufr laws, it is humiliation, corruption of religion and this world, and doom in the Akhirah.

A human being makes mistakes, forgets, neglects, and sleeps, so he does not deserve to stand in the position of the legislator to authorize and forbid, or discuss the ruling of the One who created him, and justify that in whatever form he desires! And so he considers his judgment as equal as the judgment of his Creator, as well as relegating Allah's judgment to order Allah's servants to obey himself.

And no creature who was blind and Allah made him see, deaf and Allah made him hear, ignorant and Allah taught him; to legislate something for the people, nor to be satisfied with the legislation of anyone besides Allah. Allah the Almighty said: "Say, 'Is it other than Allah I should desire as a lord'". Ibn Kathir said: "I seek no god besides Him, and He is the Lord of all things, who nurtures me, preserves me, sustains me, and manages my affairs. That is, I rely only on Him, and I do not repent except to Him; Because he is the Lord and the Owner of everything, and He has the creation and the command."

And the Truth, all the Truth, is in Allah's judgment and decree, acting upon it and fighting in its cause, and falsehood is in everything else. Allah Almighty said: "And Allah judges with truth, while those they invoke besides Him judge not with anything. Indeed, Allah - He is the Hearing, the Seeing". Where are the minds and where do they go when they choose democracy, patriotism, nationalism, and human judgments and whims?!

The Shari'ah and its rule have returned with the establishment of the Islamic State and its continuous endeavor to save people from the worship of people to the worship of the Lord of people, and from the injustice of religions to the justice of Islam, and to cancel the rulings of constitutions, the nonsense of fools, and the laws of blasphemy from the chest and erase them from the land, and so the rule of the Creator, glory be to Him, becomes superior, and His religion appears over all religion, even if the mushrikin hate it. And Allah is predominant over His affair, but most of the people do not know.

